

02/02/01

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
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PATENT NUMBER

U.S. UTILITY Patent Application

M. S. O.I.P.E.  
SCANNED 11km G.A. [Signature]

**PATENT DATE**

|                              |            |              |                |                  |                       |
|------------------------------|------------|--------------|----------------|------------------|-----------------------|
| APPLICATION NO.<br>09/775760 | CONT/PRIOR | CLASS<br>536 | SUBCLASS<br>56 | ART UNIT<br>1623 | EXAMINER<br>Khare. P. |
|------------------------------|------------|--------------|----------------|------------------|-----------------------|

## APPLICANTS

Charles Mallon  
John Vames  
John Sarlis  
Benito See

### Method of preparing modified cellulose ether

# TITLE

PTO-2040  
12/99

| ISSUING CLASSIFICATION       |  |          |  |                    |                                   |  |  |  |  |  |  |  |
|------------------------------|--|----------|--|--------------------|-----------------------------------|--|--|--|--|--|--|--|
| ORIGINAL                     |  |          |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |
|                              |  |          |  |                    |                                   |  |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |                    |                                   |  |  |  |  |  |  |  |
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|--|--|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|  | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____<br><br>_____<br><br>_____ | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
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|  |  |             |            | <b>ISSUE FEE</b>                  |                      |
|  |  |             |            | Amount Due                        | Date Paid            |
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